| No.300 | FILED NOV 1 | 3 1950 | STANDARD CERTIF | CATE OF DEA | TH State Eile S | 86071 |
|-----------|--|---|--|--------------------------------------|--|---|
| ٦١ | BIRTH NO. | | REG. DIST. NO. 13 | | NO 3003 Registrar's N | |
| ,51 | 1. PLACE OF DEATH a. COUNTY | h | | 2. USUAL RESIDE | | institution: residence before admission). |
| | b. CITY (II outside corporat | limit write RU | JRAL and give c. LENGTH OF township | c. CITY (If outside corp | porate limits, write BURAL and stye to | Jarren |
| RD | d. FULL NAME OF (II) as to be study a last state of the s | | | d. STREET (If rural, give logistica) | | |
| RECORD | HOSPITAL OR 100 Lincoln | | | - ADDRESS 200 Lineali Roa | | |
| | 3. NAME OF B. (I DECEASED (Type or Print) | rirst) | b. (Middle) May | c. (Last) Carlson | 4. DATE (Month | (Day) (Year) |
| Permanent | | R OR RACE | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) | 8. DATE OF BIRTH | | ER I YEAR S' SHOULE IN HES. |
| RMA | 10a. USUAL OCCUPATION (GI | we kind of work | 10b. KIND OF BUSINESS OR IN- | 11. BIRTHPLACE (State of | X 85 65 3 | 1/5. |
| PE | Hausen 13a. FATHER'S NAME | | 13b. MOTHER'S MAIDEN | Maries & | unty Miscouri | CLSA |
| ¥ ▼ | Verry Q | auce | Carrie & | usby | antone (Tone | Carlague |
| MAKE | (You ho, or unknown) (Wree, si | U.S. ARMED FO | ORCES? 16. SOCIAL SECURITY NO. | 17. INFORMANT'S | SIGNATURE OR NAME | ADDRESS. |
| INK | 18. CAUSE OF DEATH Enter only one cause per 1 DISEASE OR CONDITION MEDICAL CERTIFICATION | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| 1 | Enter only one cause per line for (a), (b), and (c) This does not mean ANTECEDENT CAUSES ANTECEDENT CAUSES | | | | | 10-7-1950 |
| BLACK | | rbid conditions, to the above cau | if any, giving DUE TO (b) se (a) stating : last. | DUE TO (b) | | |
| 1 | ease, injury, or complica- | DUE TO (a) II. OTHER SIGNIFICANT CONDITIONS | | | | - 1 de |
| NDIN | | 11. OTHER SIGNIFICAN CONDITIONS Conditions contributing to the death but not related to the disease or condition couring death. | | | | 334x |
| UNFADING | | | NGS OF OPERATION | | | 20. AUTOPSY |
| 11 | 21a. ACCIDENT (Specific SUICIDE HOMICIDE | | b. PLACE OF INJURY (e.g., in or about me, farm, fastory, street, office bldg., etc.) | 21c. (CITY, TOWN, OR TO | OWNSHIP) (COUNTY) | (STATE) |
| -USING | 21d. TIME (Month) (Day OF INJURY | r) (Year) (Ho | 21e. INJURY OCCURRED | 211. HOW DID INJURY C | CCUR? | |
| LX- | 22. I hereby certify that I attended the deceased from O- T- , 1950, to O- II- , 1950, that I last saw the deceased | | | | | |
| PLAINLY | alive on 10-/1-, 1950, and that death occurred at 3 40 A m., from the causes and on the date stated above. | | | | | |
| | Jer | anse | (Degree or title) | 23b. ADDRESS | of Wa | 23c. DATE SIGNED |
| WRITE | 24a. BURIAL, CREMA- TION, REMOVAL (Breakly) | CATE | 240. NAME OF CEMETER | 7 - 4 1 6 | d. LOCATION (City, town, or cou | nty) (State) |
| * | 107-0 | GISTRAR'S SIG | NATURE 12 | 25. FUNERAL DEFECTO | AB'S SIGNATURE | DDRESS |
| | 10-13-50 | U. Ph. | (Licensed Embalmer's So | MUTCUT f | sineral Hour | - Mount |
| | | | COLLEGE BEAUTIFUL BEAUTIFU | | | no |

DIVISION OF HEALTH OF MO. District No. 5 - Springfield

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by

working under my personal supervision.

Licensed Embalmer No. 4432

Student Embalmer Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.